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8                   IN THE UNITED STATES DISTRICT COURT  
9                   FOR THE NORTHERN DISTRICT OF CALIFORNIA

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**NICK R. HUGHES,**

Petitioner,

Case No. C 11-01185 SBA (PR)

v.

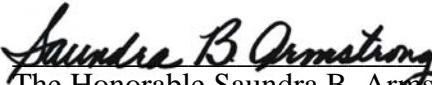
**AMENDED ORDER**

**JOHN MARSHALL, Warden,**

Respondent.

18                 Good cause appearing, respondent may have until September 20, 2013, in which to file a  
19 response to the order to show cause. Petition may file a traverse **60 days** after receipt of the  
20 answer or response.

21 Dated: \_\_\_\_7-31-13\_\_\_\_\_

  
The Honorable Saundra B. Armstrong

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1 UNITED STATES DISTRICT COURT  
2 FOR THE  
3 NORTHERN DISTRICT OF CALIFORNIA

4 NICK R HUGHES,

5 Plaintiff,

6 v.

7 JOHN MARSHALL et al,

8 Defendant.

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10 Case Number: CV11-01185 SBA

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12 **CERTIFICATE OF SERVICE**

13 I, the undersigned, hereby certify that I am an employee in the Office of the Clerk, U.S. District  
14 Court, Northern District of California.

15 That on August 1, 2013, I SERVED a true and correct copy(ies) of the attached, by placing said  
16 copy(ies) in a postage paid envelope addressed to the person(s) hereinafter listed, by depositing  
17 said envelope in the U.S. Mail, or by placing said copy(ies) into an inter-office delivery  
receptacle located in the Clerk's office.

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19  
20 Nick R. Hughes  
21 110 Whispering Pines Court  
22 Scotts Valley, CA 95066

23 Dated: August 1, 2013

24 Richard W. Wiekking, Clerk  
By: Lisa Clark, Deputy Clerk

25 N:\K...\Prisoner\Hughes1185.AmendedEOT-ans.doc